



**STATE OF NEVADA**  
**DEPARTMENT OF BUSINESS AND INDUSTRY**  
**MANUFACTURED HOUSING DIVISION**  
**1535 Old Hot Springs Road Suite 60, Carson City, NV 89706**  
**(775) 687-2060 • Fax (775) 687-5521**

**AFFIDAVIT OF GIFTED MANUFACTURED HOME**  
**(This form is to be used by Park Owner or Park Manager only)**

The manufactured home described below as:

Year of Home \_\_\_\_\_ Manufacturer \_\_\_\_\_ Serial # \_\_\_\_\_

was obtained through a lien sale or transfer of Certificate of Ownership by:

\_\_\_\_\_  
(Name of Mobile Home Park)

and is presently located at \_\_\_\_\_

(Current Physical Location)

The manufactured home is being gifted in AS/IS condition to:

\_\_\_\_\_  
(Name of Recipient of Manufactured Home)

**BOTH PARTIES ATTEST THAT NO COMPENSATION HAS BEEN RECEIVED AND/OR PAID FOR THE MANUFACTURED HOME.**

\_\_\_\_\_  
Signature - Owner of Park

\_\_\_\_\_  
Signature – Recipient

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_, before me \_\_\_\_\_

the undersigned Notary Public, by \_\_\_\_\_ and

\_\_\_\_\_  
Notary Signature